

The Bower Community 1869 1969

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this pathbreaking study traces the rise and subsequent fall of the united packinghouse workers of america upwa roger horowitz emphasizes local leaders and meatpacking workers in chicago kansas city sioux city and austin minnesota and closely examines the unionizing of the workplace and the prominent role of black workers and women in upwa in clear anecdotal style horowitz shows how three major firms in u s meat production and distribution became dominant by virtually eliminating union power the union s decline he argues reflected massive pressure by capital for lower labor costs and greater control over the work process in the end the victorious firms were those that had been most successful at increasing the rate of exploitation of their workers who now labor in conditions as bad as those of a century ago the definitive study of unionism in the meatpacking industry for the period since the 1920 s james r barrett author of work and community in the jungle chicago s packinghouse workers 1894 1922 a volume in the series the working class in american history edited by david brody alice kessler harris david montgomery and sean wilentz supported by the illinois labor history society

the first substantial history of the jews in the industrial south this is the first substantial history of the jews in any inland town or city of the industrial south the author starts with the reconstruction period when the community was established and he carries the story down into the 1970 s first there were the germans the pioneers who built the community then came the east euopean emigres who had to cope not only with the problem of survival but the disdain if not the hostility of the already acculturated central european settlers who had forgotten their own humble beginnings after world war i came the fusion of the two groups and the need to cooperate religiously and to integrate their cultural social and philanthropic institutions binding them together and speeding the rise of a total jewish community was the ever present fear of anti jewish prejudice and the peculiar problem a real one of steering a course between the christian whites and the christian blacks

pamela nadell s biographical dictionary and sourcebook is a landmark contribution to american jewish and religious history for the first time a great american jewish religious movement is portrayed with amplitude authority and personality in the most revolutionary era in two millenia of jewish history this surely is an important volumn mores rischin professor of history san francisco state university conservative judaism in america a biographical dictionary and sourcebook is the first extensive effort to document the lives and careers of the most important leaders in conservatism s first century and to provide a brief history of the movement and its central institutions it includes essays on the history of the movement and on the evolution of its major institutions the jewish theological seminary of america the rabbinical assembly and the united synagogue of america it also contains 135 biographical entries on the leading figures of conservative judaism appendices and a complete bibliography on sources of study

the book addresses the complex relationships among learning education and the community it examines the significance of the community for the individual s development and the potential that learning and education have for the development of the community the volume gathers together the findings of a number of quantitative and qualitative studies conducted on different samples theoretical discussions set in comparative international contexts although the studies employ slovenian samples and analyse situations in this country the contributions address issues that are of concern to the global research community moreover they respond to international debates and engage in the dialogue between the local partial and the global universal the book is unique in its embeddedness in the intellectual continental european tradition that has been characterised by the failed historical experience of attempting collective unity through the community understood as a common identity in former yugoslavia

what religion the newly opened recently indigenous territory of iowa would become was a matter of concern to german lutherans austrian and french catholics and new england congregationalists but their funding proved no match for the myriad of choices iowans had methodists were everywhere and inspirationists freethinkers and meskwakis all added to the chorus suggesting that hegemony was not a possibility and cooperation a better strategy religious iowans black hawk amelia bloomer annie wittenmeyer james b weaver billy sunday john r mott luigi ligutti henry a wallace ann landers harold hughes and robert ray all make appearances how did sioux city pastor george haddock get his name on streets in california how did rev george slater contribute to civil rights which state was the go to for journalists looking for an american religious consensus how did dubuque seminary professors feel about nuclear weapons how did sr pat farrell parry vatican accusations of heresy the answers to those and many other questions the reader never thought to ask lie within with humor incisive analysis and sympathy douglas paints a tapestry that contributes not just to religious history but argues for its

importance to the history of iowa

first multi year cumulation covers six years 1965 70

a manual for the beginner to develop sources for studying the genealogy of his family

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